



## To the Officers and Companions of Low Country No. 1 Please Print

3.6 . 1 1.	C	-	traversing the rugged path to Gordian.	
0			Lodge No	, in the
city of		, and State of	·	
Recommended By:				
Companion		Applican	ts Signature	
		Date of A	application	
Administrative Data	i			
The Fee of \$50.00 was received on:		·		
Assigned Lifetime Mem	ber Number of:	and recorded	on the rolls.	)
Lifetime Membership C	ard and Lapel Pin were i	ssued on		
Applicant Address:				
First:	Last:			
Address:				
City:	State: Email:	Zip:	Recorder's Signature	
Telephone			Date:	
Make checks payable to:	opher			